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**Marinette Menominee Area Chamber Foundation**

**“MANUFACTURING” SCHOLARSHIP**

Student must be enrolled for full-time status for the fall semester.

Number of scholarships ($500 or more) will be awarded based on availability of funds.

# ELIGIBILITY REQUIREMENTS

* Any student who will graduate this year from any high school and community members within Marinette or Menominee Counties.
* Student must be going into one of the following manufacturing sector trades: **Welding, Machining (CNC), Electro Mechanical, Industrial Maintenance and Fabrication**.
* **A copy of current High School transcript is required with this submission**.
* Student must be planning to attend a Wisconsin or Michigan public or private college/technical college.

**DIRECTIONS**

1. Please fill out this form and write an essay that responds to question 1.
2. Please type, 12pt font and double space the essay. 200-400 words
3. Please submit the completed application to your school’s guidance office by **Friday, March 25th, 2022;** sign **only** **page 1** of this application. **Do not make any identifying marks (such as your name) on pages 2, 3, 4, 5 or 6.**  All submissions are due to the Chamber of Commerce by **Friday, April 1st, 2022**.

**ADMINISTRATIVE INFORMATION**

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Phone Number E-mail address

Parent’s or Guardian’s name(s)

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Print Signature

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Print Signature

I certify that the information on this application is correct.

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 Applicant’s signature Date

## Page 2

## Applicant’s number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  *(for Chamber use only)*

Points for School Activities/ \_\_\_\_\_\_Points

Recognition/Awards (25 possible)

Points for Community Involvement \_\_\_\_\_\_Points

 (25 possible)

Points for Work Experience \_\_\_\_\_\_Points

 (25 possible)

Essay: The positive outcome of our investment in you! \_\_\_\_\_\_Points

 (25 possible)

 TOTAL POINTS \_\_\_\_\_\_Points

 (100 possible)

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## Applicant’s number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(for Chamber use only)*

## SCHOOL ACTIVITIES/RECOGNITIONS/AWARDS

Please list all activities/recognition/awards from 9th grade on. Include clubs, teams, musical groups, etc. and note your major accomplishments in each area.

 **Activity Year in high school Accomplishments**

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**Applicant’s number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 *(for Chamber use only)*

**COMMUNITY INVOLVEMENT**

Please list community activities in which you have participated and note major accomplishments in each area. These may be any activities outside of school in which you participated for the betterment of your community. For example: Church groups, clubs sponsored outside of school, boy or girl scouts, volunteer groups or community efforts.

 **Community Involvement Year in high school Activity/Organization**

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 **Applicant’s Number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *(for Chambers use only)*

**WORK EXPERIENCE**

List any work experience (paid or volunteer) that supports your bid to be considered for a Chamber scholarship.

**Job/volunteer work**  **Year in high school**  **Group or Activity**

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 **Applicant’s Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 *(for Chamber use only)*

CHAMBER FOUNDATION “MANUFACTURING” SCHOLARSHIP ESSAY

**Essay – The positive outcome of our investment in you!**

A scholarship is an investment in you! Explain how this investment will have a positive impact on you, your chosen industry, and on our local communities.